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MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	D.M. Bonham	Attorney Docket No.:	BONH122559
Application No.:	10/800,532	Group Art Unit:	3611
Filed:	March 15, 2004		
Title:	RECONFIGURABLE ILLUMINATED SIGN SYSTEM WITH INDEPENDENT SIGN MODULES		

INFORMATION DISCLOSURE STATEMENT

November 24, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. _X_ Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.

2. _X_ The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: November 24, 2004

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INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

Applicant: D.M. Bonham Attorney Docket No. BONH-1-22559

Application No.: 10/800,532 Group Art Unit: 3611

Filed: March 15, 2004

Title: RECONFIGURABLE ILLUMINATED SIGN SYSTEM WITH INDEPENDENT SIGN MODULES

U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U1	4,197,527		04/08/1980	Romney
_____	U2	5,230,175		07/27/1993	Follis
_____	U3	5,321,505		06/14/1994	Leddy
_____	U4	5,500,638		03/19/1996	George
_____	U5	5,523,769		06/04/1996	Lauer et al.
_____	U6	5,796,376		08/18/1998	Banks
_____	U7	5,914,698		06/22/1999	Nicholson et al.
_____	U8	5,990,802		11/23/1999	Maskeny
_____	U9	6,150,996		11/21/2000	Nicholson et al.
_____	U10	6,154,994		12/05/2000	O'Brien et al.
_____	U11	6,167,648		01/02/2001	Dimmick
_____	U12	6,174,065		01/16/2001	Schurch
_____	U13	6,175,342		01/16/2001	Nicholson et al.
_____	U14	6,338,214		01/15/2002	Held
_____	U15	6,347,468		02/19/2002	Mohamed
_____	U16	6,414,650		07/02/2002	Nicholson et al.

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FOREIGN PATENT DOCUMENTS

None

OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner **Date Considered**

_____ _____

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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